

## **Tekanónhkwa Work Bee Coordinator (Indigenous Youth Position)**

We are seeking an Indigenous youth to support the planning of weekly Work Bees and land-based workshops. This role involves creating engaging content for social media and newsletters, as well as designing graphics using tools like Canva. The position supports community connection to the land through hands-on learning, relationship-building, and thoughtful coordination.

Please submit resume to [tekanonhkwa@gmail.com](mailto:tekanonhkwa@gmail.com) with subject line: **Work Bee Position**

**Job posting will close:** April 27th, 2026

### **Position Details**

- **Start Date:** May 19th, 2026
- **End Date:** September 30th, 2026
- **Wage:** \$25/hour
- **Hours:** 10 hours/week
- **Schedule:** Wednesdays (weather permitting), with extra prep time as needed. Potential Friday evenings, with flexible work-from-home time dedicated to social media tasks.

### **Key Responsibilities**

- Plan and organize weekly Work Bees and land-based workshops
- Support on-the-land programming
- Coordinate volunteers and participants
- Assist the Communications Manager with social media and outreach
- Help document programming through photos, videos, and storytelling

### **Qualifications**

- Must be Indigenous (First Nations, Métis, or Inuit) between 18-35 years old
- Comfortable working with Knowledge Keepers and Elders in a respectful and relational way
- Interest in land-based learning, stewardship, or gardening (an asset)
- Familiarity with social media platforms and/or Canva (an asset)
- Strong organizational and communication skills
- Ability to work independently and as part of a team
- Must have reliable transportation
- Access to a computer
- First-Aid training (an asset)

## **What You'll Gain**

- Hands-on experience in land-based programming and community engagement
- Graphic design and Social Media knowledge
- Opportunities to learn from Knowledge Keepers and Elders
- Experience in event coordination and communications
- Connection to land, community, and cultural practices

## **About Us:**

The name Tekanónhkwa “Two Medicines,” rooted in Kanien’kéha (Mohawk), reflects a teaching of reciprocity, a balanced, two-way relationship where people care for the land in turn, sustains the people.

This concept guides our approach to the stewardship of the air, land, and water, emphasizing mutual respect, responsibility, and connection. Tekanónhkwa Restoration and Land-based Learning represents an evolution of the former Wíjindamaan Project, carrying forward its foundations while entering a new chapter. Under its previous name, our initiative brought together community partners and hosted workshops, cultural gatherings, and engaged in Indigenous youth-led research and land-based education programs.

It also developed food gardens, a food forest, and habitat restoration efforts, earning recognition in 2024 with an award for urban agriculture from the Province of Ontario.

Tekanónhkwa is not just about ecological restoration, it also centers Indigenous youth engagement, cultural revitalization, and allyship.

We continue to build on past relationships and knowledge to support both the land and the communities connected to it.